

**Section 52**  
**4-H PHOTOGRAPHY**

1. All photos must be taken within one year of the opening date of the Fair in accordance with the 4-H Club Photography Program and must meet 4-H Club requirements. Entries must be the work of the exhibitor with the exception of processing and developing.
2. All photos must be 8" x 10".
3. Matting must be 11" x 14" (may use 11" x 14" cardboard).
4. Photograph must be prepared for hanging, identified with name and address of exhibitor on back.
5. LIMIT: 2 entries per exhibitor per class.
6. DANISH SYSTEM OF JUDGING. (For judging scale see Page 128.)

**AWARDS FOR DIVISIONS 253 through 255:**

BEST OF SHOW - AWARD/RIBBON

**DIVISION 253—FIRST AND SECOND YEAR**

Class

1. Animals or Birds
2. Buildings, Structures, Patterns
3. Landscape or Seascape

Class

4. People
5. Special Effects, Motion, Action
6. Trees, Plants, Flowers

**DIVISION 254—THIRD THROUGH SIXTH YEAR**

Class

1. Animals or Birds
2. Buildings, Structures, Patterns
3. Landscape or Seascape

Class

4. People
5. Special Effects, Motion, Action
6. Trees, Plants, Flowers

**DIVISION 255—SEVENTH THROUGH NINTH YEAR**

Class

1. Animals or Birds
2. Buildings, Structures, Patterns
3. Landscape or Seascape

Class

4. People
5. Special Effects, Motion, Action
6. Trees, Plants, Flowers