

SHOWMANSHIP ENTRY FORM

(Rev. 7/04)

MENDOCINO COUNTY FAIR AND APPLE SHOW
P. O. BOX 458
BOONVILLE, CA 95415

DATE OF ENTRY ___/___/___

LEGAL OWNER (Print) _____ SIGNATURE OF LEGAL OWNER OR AGENT _____

ADDRESS _____ CITY _____ ZIP CODE _____ TELEPHONE _____

DIVISION _____ (One division per form)

| EXHIBITOR TAG NO. | CLASS | DESCRIBE ENTRY (Number of items, color, etc.) | ENTRY FEE |
|-------------------|-------|---|-----------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |

TOTAL ENTRY FEES _____

Please accept the entries (property) described herein. I am the owner of the property specified herein or the representative of the owner with authorization to act as an agent and to bind owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the original Exhibitors handbook. I agree to indemnify, defend and save harmless the Mendocino County Fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

EXHIBITOR'S SIGNATURE _____ DATE ___/___/___

The under signed states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

CHAPTER/CLUB _____ PROJECT LEADER _____ COMMUNITY LEADER _____
 RECEIPT NUMBER _____ EXHIBITOR NO. _____