

JUNIOR LIVESTOCK ENTRY FORM

Mendocino County Fair and Apple Show
P.O. Box 458 • Boonville, CA 95415 • (707) 895-3011

NAME (Print Name) _____ SIGNATURE of Legal Owner or Agent _____

ADDRESS _____ CITY _____ ZIP CODE _____ TELEPHONE (____) _____

DIVISION _____ (A separate entry form MUST be used for each Division) BREED _____ DATE OF ENTRY ____/____/____

EXHIBITOR TAG NO.	CLASS	ANIMAL NAME	SEX	TATTOO, TAG, NOTCHING	BIRTH M/D/Y	REG. NO.	SIRE REG. NO.	DAM REG. NO.	ENTRY FEE	(Office Use Only) FEE PAID
1.									\$	\$
2.									\$	\$
3.									\$	\$
4.									\$	\$
5.									\$	\$
6.									\$	\$
7.									\$	\$
8.									\$	\$
9.									\$	\$
10.									\$	\$
TOTAL:									\$	\$

Please accept the entries (property) described herein. I am the owner of the property specified herein or the representative of the owner with authorization to act as an agent and to bind owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the original Exhibitors Handbook. I agree to indemnify, defend and save harmless the Mendocino County Fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

EXHIBITOR'S SIGNATURE _____ DATE ____/____/____

REGISTRATION PAPERS CHECKED BY: _____ INSURANCE VERIFIED BY: _____

The undersigned states herewith that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

CHAPTER/CLUB NAME _____ PROJECT LEADER _____ COMMUNITY LEADER _____

RECEIPT NUMBER _____	For Office Use Only <small>(Rev. 7/05)</small>	EXHIBITOR NUMBER _____
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