

JUNIOR HORSE ENTRY FORM
MENDOCINO COUNTY FAIR AND APPLE SHOW
P. O. BOX 458
BOONVILLE, CA 95415

One horse/rider combination per form.

LEGAL OWNER (Print) _____

HORSE NAME _____ # _____

DATE OF ENTRY ____/____/____

SIGNATURE OF LEGAL OWNER/AGENT _____

COLOR _____ AGE _____ SEX _____ BREED _____

ADDRESS _____

SIRE NAME _____ # _____

CITY _____ ZIP CODE _____

DAM NAME _____ # _____

TELEPHONE _____ AGE _____ (as of Jan. 1st)

Registration Papers Checked by _____

LIGHT HORSE DIVISION 153 _____	(PLEASE CIRCLE)	CLASS 1	2	3	4													
SADDLE MOUNTS DIVISION 154 _____	(PLEASE CIRCLE)	CLASS 1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

NUMBER OF STALLS _____ @ \$10.00 = _____

NUMBER OF LIGHT HORSE CLASSES _____ @ \$ 1.50 = _____

NUMBER OF SADDLE MOUNT CLASSES _____ @ \$ 2.50 = _____

TOTAL ENTRY FEE _____

Please accept the entries (property) described herein. I am the owner of the property specified herein or the representative of the owner with authorization to act as an agent and to bind owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the original Exhibitors handbook. I agree to indemnify, defend and save harmless the Mendocino County Fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any person in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

SIGNATURE: _____ DATE ____/____/____

Parent's Signature if under 18: _____

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same are true, and he/she further states that he/she has read has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is a member of

CHAPTER/CLUB: _____ LEADER NAME: _____ LEADER SIGNATURE: _____

RESPONSIBLE ADULT IN ATTENDANCE AT FAIR: _____

RECEIPT NUMBER _____ ENTRY NUMBER _____ EXHIBITOR NUMBER _____