

## JUNIOR HORSE ENTRY FORM

(Rev. 8/06)

MENDOCINO COUNTY FAIR AND APPLE SHOW  
P. O. BOX 458  
BOONVILLE, CA 95415

One horse/rider combination per form.

DATE OF ENTRY     /     /     /    

LEGAL OWNER (Print) \_\_\_\_\_

HORSE NAME \_\_\_\_\_ # \_\_\_\_\_

SIGNATURE OF LEGAL OWNER/AGENT \_\_\_\_\_

COLOR \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_ BREED \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIRE NAME \_\_\_\_\_ # \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DAM NAME \_\_\_\_\_ # \_\_\_\_\_

TELEPHONE \_\_\_\_\_ AGE \_\_\_\_\_ (as of Jan. 1<sup>st</sup>)

Registration Papers Checked by \_\_\_\_\_

LIGHT HORSE DIVISION \_\_\_\_\_

(PLEASE CIRCLE)

CLASS 1 2 3 4

SADDLE MOUNTS DIVISION \_\_\_\_\_

(PLEASE CIRCLE)

CLASS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

NUMBER OF STALLS \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

NUMBER OF LIGHT HORSE CLASSES \_\_\_\_\_ @ \$ 1.50 = \_\_\_\_\_

NUMBER OF SADDLE MOUNT CLASSES \_\_\_\_\_ @ \$ 2.50 = \_\_\_\_\_

TOTAL ENTRY FEE \_\_\_\_\_

Please accept the entries (property) described herein. I am the owner of the property specified herein or the representative of the owner with authorization to act as an agent and to bind owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the original Exhibitors handbook. I agree to indemnify, defend and save harmless the Mendocino County Fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

SIGNATURE: \_\_\_\_\_ Parent's Signature if under 18: \_\_\_\_\_ DATE     /     /    

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is a member of

CHAPTER/CLUB: \_\_\_\_\_ LEADER NAME: \_\_\_\_\_ LEADER SIGNATURE: \_\_\_\_\_

RESPONSIBLE ADULT IN ATTENDANCE AT FAIR: \_\_\_\_\_

RECEIPT NUMBER _____	ENTRY NUMBER _____	EXHIBITOR NUMBER _____
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